



# LOCAL BOUNDARY COMMISSION

550 WEST 7<sup>TH</sup> AVENUE, SUITE 1640  
ANCHORAGE, ALASKA 99501, 907-269-4559/4587, FAX: 907-269-4563

## Agenda

**Wednesday, November 29, 2023**

**10 a.m.**

Via Zoom

<https://us02web.zoom.us/j/8435241723?pwd=VHA1a1E3LzRNNFAvMVRsODdlQWJrUT09>

Meeting ID: 843 524 1723

Passcode: 569295

Or call (877) 853 5247 US Toll-free

### ADMINISTRATIVE

1. Call to order
2. Approval of Agenda
3. Approval of minutes from August 10, 2023

### NEW BUSINESS

1. Staff Updates
2. Action Item: Draft Regulations for House Bill 69 (reclassification of cities with populations under 400).
3. Public comment concerning matters that are neither on the agenda nor pending before the commission (**individual comments are limited to 3 minutes**)
4. Commissioner Comments
5. Adjourn

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Larry Wood, Chair

John Harrington, First Judicial District • Ely Cyrus, Second Judicial District  
Richard "Clayton" Trotter, Third Judicial District • Clay Walker, Fourth Judicial District